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## References and Index

This appendix provides reference tools to help readers understand the material in the Defense Environmental Programs Annual Report to Congress for Fiscal Year 2008 and learn more about the programs discussed herein. The reporting requirements section details the statutory requirements fulfilled by this report, as well as the area of the report in which the requirements are fulfilled. Acronyms used throughout the report are defined. Contact information and relevant Web site addresses help readers obtain information beyond the scope of this report.

## 10 USC §2706. Annual Reports to Congress

| (a) Report on Environmental Restoration Activities   | Location in the Defense Environmental Programs Annual Report to Congress   |
|--|--|
| <ul style="list-style-type: none"><li>(1) The Secretary of Defense shall submit to the Congress each year, not later than 45 days after the date on which the President submits to the Congress the budget for a fiscal year, a report on the progress made by the Secretary in carrying out environmental restoration activities at military installations.</li><li>(2) Each such report shall include, with respect to environmental restoration activities for each military installation, the following:<ul style="list-style-type: none"><li>(A) A statement of the number of sites at which a hazardous substance has been identified.</li><li>(B) A statement of the status of the response actions proposed for or initiated at the military installation.</li><li>(C) A statement of the total cost estimated for such response actions.</li><li>(D) A statement of the amount of funds obligated by the Secretary for such response actions, and the progress submitted, including an explanation of:<ul style="list-style-type: none"><li>i) Any cost overruns for such response actions, if the amount of funds obligated for such response actions exceeds the estimated cost for those response actions by the greater of 15 percent of the estimated cost or \$10,000,000; and</li><li>ii) Any deviation in the schedule (including a milestone schedule specified in an agreement, order, or mandate) for such response action of more than 180 days.</li></ul></li><li>(E) A statement of the amount of funds allocated by the Secretary for, and the anticipated progress in implementing, such response actions during the fiscal year in which the report is submitted.</li><li>(F) A statement of the amount of funds requested for such response action for the five fiscal years following the fiscal year in which the report is submitted, and the anticipated progress in implementing such response actions for the fiscal year for which the budget is submitted.</li><li>(G) A statement of the total costs incurred for such response actions as of the date of submission of the report.</li><li>(H) A statement of the estimated cost of completing all environmental restoration activities at the military installation.</li><li>(I) A statement of the estimated schedule for completing all environmental restoration activities at the military installation.</li><li>(J) A statement of the activities, if any, including expenditures for administration and technical assistance under section 2705 of this title, of the technical review committee or restoration advisory board established for the installation under such section during the preceding fiscal year.</li></ul></li></ul> | <p>Defense Environmental Programs Defense Environmental Funding Chapter<br/>Defense Environmental Programs Restoration Chapter<br/>Appendix G: Restoration Budget Overview<br/>Appendix L: Installation Narratives Summaries<br/>Appendix M: Installation Restoration Program and Military Munitions Response Program Status Tables</p> <p>Appendix N: Restoration Advisory Boards</p> |

**10 USC §2706. Annual Reports to Congress**

| (b) Report on Environmental Quality Programs and Other Environmental Activities  | Location in the Defense Environmental Programs Annual Report to Congress   |
|--|--|
| (1) The Secretary of Defense shall submit to Congress each year, not later than 45 days after the date on which the President submits to Congress the budget for a fiscal year, report on the progress made in carrying out activities under the environmental quality programs of the Department of Defense and the military departments.   |  |
| (2) Each Report shall include the following:   |  |
| (A) A description of the Environmental Quality Program of the Department of Defense, and of each of the military departments, during the period consisting of the four fiscal years preceding the fiscal year in which the report is submitted, the fiscal year in which the report is submitted, and the fiscal year following the fiscal year in which the report was submitted.   |  |
| (B) For each of the major activities under the environmental quality programs:   |  |
| <ul style="list-style-type: none"> <li data-bbox="270 665 1051 714">(i) A specification of the amount expended, or proposed to be expended, in each fiscal year of the period covered by the report.</li> <li data-bbox="270 731 1051 812">(ii) An explanation for any significant change in the aggregate amount to be expended in the fiscal year in which the report is submitted, and in the following fiscal year, when compared with the fiscal year preceding each fiscal year.</li> <li data-bbox="270 829 1051 878">(iii) An assessment of the manner in which the scope of the activities have changed over the course of the period covered by the report.</li> </ul> | <ul style="list-style-type: none"> <li data-bbox="1072 535 1643 567">Defense Environmental Programs Defense Environmental Funding Chapter</li> <li data-bbox="1072 567 1516 600">Defense Environmental Programs Conservation Chapter</li> <li data-bbox="1072 600 1495 633">Defense Environmental Programs Compliance Chapter</li> <li data-bbox="1072 633 1558 665">Defense Environmental Programs Pollution Prevention Chapter</li> <li data-bbox="1072 665 1537 698">Appendix A: Environmental Management Budget Overview</li> </ul>  |
| (C) A summary of the major achievements of the environmental quality programs and of any major problems with the programs.   | <ul style="list-style-type: none"> <li data-bbox="1072 878 1326 910">Appendix D: Natural Resources</li> <li data-bbox="1072 910 1326 943">Appendix E: Cultural Resources</li> <li data-bbox="1072 943 1326 975">Appendix F: Native Americans</li> <li data-bbox="1072 975 1284 1008">Appendix S: Air Quality</li> <li data-bbox="1072 1008 1284 1041">Appendix T: Water Quality</li> <li data-bbox="1072 1041 1410 1073">Appendix W: Solid and Hazardous Waste</li> <li data-bbox="1072 1073 1347 1106">Appendix X: Green Procurement</li> <li data-bbox="1072 1106 1368 1139">Appendix Y: Toxics Release Inventory</li> <li data-bbox="1072 1139 1410 1171">Appendix Z: Ozone Depleting Substances</li> </ul> |
| (D) A summary of fines and penalties imposed or assessed against the Department of Defense and the military departments under Federal, State, or local environmental laws during the fiscal year in which the report is submitted and the four preceding fiscal years, which summary shall include—  | <ul style="list-style-type: none"> <li data-bbox="1072 1008 1347 1041">Appendix U: Enforcement Actions</li> </ul>  |
| <ul style="list-style-type: none"> <li data-bbox="270 1188 1051 1237">(i) a trend analysis of such fines and penalties for military installations inside and outside the United States; and</li> <li data-bbox="270 1253 1051 1302">(ii) a list of such fines or penalties that exceeded \$1,000,000 and the provisions of law under which such fines or penalties were imposed or assessed.</li> </ul>  |  |
| (E) A statement of the amounts expended, and anticipated to be expended, during the period covered by the report for any activities overseas relating to the environment, including amounts for activities relating to environmental remediation, compliance, conservation, pollution prevention, and environmental technology.  |  |

**10 USC §2702 (Note). Research, Development and Demonstration Program**

|   | Location in the Defense Environmental Programs Annual Report to Congress             |
|---|--|
| In the annual report required under title 10, United States Code §2706 (a), the Secretary shall include the following information with respect to cooperative agreements entered into under this section: | Appendix L: Installation Narrative Summaries<br>Appendix O: Restoration Partnerships |

(1) The number of such partnerships.  
 (2) A description of the nature of the technology involved in each such partnership.  
 (3) A list of all partners in such partnerships.

**16 USC §670a. Program for conservation and rehabilitation of natural resources on military installations**

|                         | Location in the Defense Environmental Programs Annual Report to Congress  |
|-------------------------|---|
| (f) Reviews and Reports | Appendix C: Conservation Budget Overview<br>Appendix D: Natural Resources |

(1) Secretary of Defense: Not later than March 1 of each year, the Secretary of Defense shall review the extent to which integrated natural resources management plans were prepared or were in effect and implemented in accordance with this subchapter in the preceding year, and submit a report on the findings of the review to the committees. Each report shall include:

- (A) The number of integrated natural resources management plans in effect in the year covered by the report, including the date on which each plan was issued in final form or most recently revised;
- (B) The amounts expended on conservation activities conducted pursuant to the plans in each year covered by the report; and
- (C) An assessment of the extent to which the plans comply with this subchapter.

**42 USC §6962. Federal Procurement**

|                         | Location in the Defense Environmental Programs Annual Report to Congress |
|-------------------------|--|
| (i) Procurement program | Appendix X: Green Procurement  |

(1) Within one year after the date of publication of applicable guidelines under subsection (e) of this section, each procuring agency shall develop an affirmative procurement program which will assure that items composed of recovered materials will be purchased to the maximum extent practicable and which is consistent with applicable provisions of Federal procurement law.

(2) Each affirmative procurement program required under this subsection shall, at a minimum, contain:

- (A) a recovered materials preference program;
- (B) an agency promotion program to promote the preference program adopted under subparagraph (A);
- (C) a program for requiring estimates of the total percentage of recovered material utilized in the performance of a contract; certification of minimum recovered material content actually utilized, where appropriate; and reasonable verification procedures for estimates and certifications; and
- (D) Annual review and monitoring of the effectiveness of an agency's affirmative procurement program.

#### 42 USC §9620. Federal Facilities

|  | Location in the Defense Environmental Programs Annual Report to Congress   |
|--|--|
| (e) Required action by department<br>(5) Annual report<br><br>Each department, agency, or instrumentality responsible for compliance with this section shall furnish an annual report to Congress concerning its progress in implementing the requirements of this section. Such reports shall include, but not be limited to, the following:<br><br>(A) A report on the progress in reaching interagency agreements under this section.<br>(B) The specific cost estimates and budgetary proposals involved in each interagency agreement.<br>(C) A brief summary of the public comments regarding each proposed interagency agreement.<br>(D) A description of the instances in which no agreement was reached.<br>(E) A report on progress in conducting investigations and studies under paragraph (1).<br>(F) A report on progress in conducting remedial actions.<br>(G) A report on progress in conducting remedial actions at facilities that are not listed on the National Priorities List.<br><br>With respect to instances in which no agreement was reached within the required time period, the department, agency, or instrumentality filing the report under this paragraph shall include in such report an explanation of the reasons why no agreement was reached. The annual report required by this paragraph shall also contain a detailed description on a State-by-State basis of the status of each facility subject to this section, including a description of the hazard presented by each facility, plans and schedules for initiating and completing response action, enforcement status (where appropriate), and an explanation of any postponements or failure to complete response action. Such report shall also be submitted to the affected States. | Appendix O: Restoration Partnerships<br><br>Appendix M: Installation Restoration Program and Military Munitions Response Program Status Tables<br><br>Appendix L: Installation Narrative Summaries<br><br>Appendix O: Restoration Partnerships |

#### 42 USC §9621. Cleanup Standards

|   | Location in the Defense Environmental Programs Annual Report to Congress   |
|---|--|
| (c) Review<br><br>If the President selects a remedial action that results in any hazardous substances, pollutants, or contaminants remaining at the site, the President shall review such remedial action no less often than each 5 years after the initiation of such remedial action to assure that human health and the environment are being protected by the remedial action being implemented.<br>In addition, if upon such review it is the judgment of the President that action is appropriate at such site in accordance with section 9604 or 9606 of this title, the President shall take or require such action. The President shall report to the Congress a list of facilities for which such review is required, the results of all such reviews, and any actions taken as a result of such reviews. | Appendix L: Installation Narrative Summaries<br>Appendix M: Installation Restoration Program and Military Munitions Response Program Status Tables |

### Executive Order 13423: Strengthening Federal Environmental, Energy, and Transportation Management

| Sec. 2. Goals for Agencies   | Location in the Defense Environmental Programs Annual Report to Congress                              |
|--|---|
| In implementing the policy set forth in section 1 of this order, the head of each agency shall:  |   |
| (a) Improve energy efficiency and reduce greenhouse gas emissions of the agency, through reduction of energy intensity by  |   |
| (i) 3 percent annually through the end of fiscal year 2015, or   |   |
| (ii) 30 percent by the end of fiscal year 2015, relative to the baseline of the agency's energy use in fiscal year 2003;   | Defense Environmental Programs Pollution Prevention Chapter<br>Appendix Z: Ozone Depleting Substances |
| (b) Ensure that  |   |
| (i) at least half of the statutorily required renewable energy consumed by the agency in a fiscal year comes from new renewable sources, and   |   |
| (ii) to the extent feasible, the agency implements renewable energy generation projects on agency property for agency use;   |   |
| (c) Beginning in FY 2008, reduce water consumption intensity, relative to the baseline of the agency's water consumption in fiscal year 2007, through life-cycle cost-effective measures by 2 percent annually through the end of fiscal year 2015 or 16 percent by the end of fiscal year 2015; |   |
| (d) Require in agency acquisitions of goods and services   |   |
| (i) use of sustainable environmental practices, including acquisition of biobased, environmentally preferable, energy-efficient, water-efficient, and recycled-content products, and   |   |
| (ii) use of paper of at least 30 percent post-consumer fiber content;  | Appendix X: Green Procurement   |
| (e) Ensure that the agency   |   |
| (i) reduces the quantity of toxic and hazardous chemicals and materials acquired, used, or disposed of by the agency,  |   |
| (ii) increases diversion of solid waste as appropriate, and  | Appendix W: Solid and Hazardous Waste<br>Appendix Y: Toxics Release Inventory                         |
| (iii) maintains costeffective waste prevention and recycling programs in its facilities;   |   |
| (f) Ensure that  |   |
| (i) new construction and major renovation of agency buildings comply with the Guiding Principles for Federal Leadership in High Performance and Sustainable Buildings set forth in the Federal Leadership in High Performance and Sustainable Buildings Memorandum of Understanding (2006), and  |   |
| (ii) 15 percent of the existing Federal capital asset building inventory of the agency as of the end of fiscal year 2015 incorporates the sustainable practices in the Guiding Principles;   |   |
| (g) Ensure that, if the agency operates a fleet of at least 20 motor vehicles, the agency, relative to agency baselines for fiscal year 2005,  |   |
| (i) reduces the fleet's total consumption of petroleum products by 2 percent annually through the end of fiscal year 2015,   |   |
| (ii) increases the total fuel consumption that is non-petroleum-based by 10 percent annually, and  |   |
| (iii) uses plugin hybrid (PIH) vehicles when PIH vehicles are commercially available at a cost reasonably comparable, on the basis of life-cycle cost, to non-PIH vehicles; and  |   |
| (h) Ensure that the agency   |   |
| (i) when acquiring an electronic product to meet its requirements, meets at least 95 percent of those requirements with an Electronic Product Environmental Assessment Tool (EPEAT)-registered electronic product, unless there is no EPEAT standard for such product,                           | Appendix X: Green Procurement   |
| (ii) enables the Energy Star feature on agency computers and monitors,   |   |
| (iii) establishes and implements policies to extend the useful life of agency electronic equipment, and  |   |
| (iv) uses environmentally sound practices with respect to disposition of agency electronic equipment that has reached the end of its useful life.  |   |

### Executive Order 13423: Strengthening Federal Environmental, Energy, and Transportation Management

| Sec. 3. Duties of Heads of Agencies   | Location in the Defense Environmental Programs Annual Report to Congress   |
|---|--|
| <p>In implementing the policy set forth in section 1 of this order, the head of each agency shall:</p> <ul style="list-style-type: none"> <li>(b) Implement within the agency environmental management systems (EMS) at all appropriate organizational levels to ensure <ul style="list-style-type: none"> <li>(i) use of EMS as the primary management approach for addressing environmental aspects of internal agency operations and activities, including environmental aspects of energy and transportation functions,</li> <li>(ii) establishment of agency objectives and targets to ensure implementation of this order, and</li> <li>(iii) collection, analysis, and reporting of information to measure performance in the implementation of this order;</li> </ul> </li> <li>(c) Establish within the agency programs for <ul style="list-style-type: none"> <li>(i) environmental management training,</li> <li>(ii) environmental compliance review and audit, and</li> <li>(iii) leadership awards to recognize outstanding environmental, energy, or transportation management performance in the agency;</li> </ul> </li> <li>(d) Within 30 days after the date of this order <ul style="list-style-type: none"> <li>(i) designate a senior civilian officer of the United States, compensated annually in an amount at or above the amount payable at level IV of the Executive Schedule, to be responsible for implementation of this order within the agency,</li> <li>(ii) report such designation to the Director of the Office of Management and Budget and the Chairman of the Council on Environmental Quality, and</li> <li>(iii) assign the designated official the authority and duty to (A) monitor and report to the head of the agency on agency activities to carry out subsections (a) and (b) of this section, and (B) perform such other duties relating to the implementation of this order within the agency as the head of the agency deems appropriate;</li> </ul> </li> <li>(e) Ensure that contracts entered into after the date of this order for contractor operation of government-owned facilities or vehicles require the contractor to comply with the provisions of this order with respect to such facilities or vehicles to the same extent as the agency would be required to comply if the agency operated the facilities or vehicles;</li> <li>(f) Ensure that agreements, permits, leases, licenses, or other legally-binding obligations between the agency and a tenant or concessionaire entered into after the date of this order require, to the extent the head of the agency determines appropriate, that the tenant or concessionaire take actions relating to matters within the scope of the contract that facilitate the agency's compliance with this order;</li> <li>(g) Provide reports on agency implementation of this order to the Chairman of the Council on such schedule and in such format as the Chairman of the Council may require; and</li> <li>(h) Provide information and assistance to the Director of the Office of Management and Budget, the Chairman of the Council, and the Federal Environmental Executive.</li> </ul> | <p>Defense Environmental Programs Pollution Prevention Chapter</p> <p>Appendix B: Environmental Management Systems</p> <p>Appendix B: Environmental Management Systems</p> |

## Public Law 107-64, Section 131: Fiscal Year 2002 Military Construction Act

|   | Location in the Defense Environmental Programs Annual Report to Congress  |
|---|---|
| (a) Requests for funds for environmental restoration at BRAC sites in future fiscal years – In the budget justification materials submitted to Congress in support of the Department of Defense budget for any fiscal year after fiscal year 2002, the amount requested for environmental restoration, waste management, and environmental compliance activities in such fiscal year with respect to military installations approved for closure or realignment under the base closure laws shall accurately reflect the anticipated cost of such activities in such fiscal year. | Defense Environmental Programs Defense Environmental Funding Chapter<br>Defense Environmental Programs Restoration Chapter<br>Appendix G: Restoration Budget Overview<br>Appendix L: Installation Narrative Summaries<br>Appendix M: Installation Restoration Program and Military Munitions Response Program Status Tables |

## Public Law 109-364: National Defense Authorization Act for Fiscal Year 2007

|   | Location in the Defense Environmental Programs Annual Report to Congress |
|---|--|
| <b>Sec. 313. Response plan for remediation of unexploded ordnance, discarded military munitions, and munitions constituents.</b>  |  |
| (b) Response Plan Required—   |  |
| (1) IN GENERAL—Not later than March 1, 2007, the Secretary of Defense shall submit to the congressional defense committees a comprehensive plan for addressing the remediation of unexploded ordnance, discarded military munitions, and munitions constituents at current and former defense sites (other than operational ranges).  |  |
| (2) CONTENT—The plan required by paragraph (1) shall include—   |  |
| (A) a schedule, including interim goals, for achieving the goals described in paragraphs (1) through (3) of subsection (a), based upon the Munitions Response Site Prioritization Protocol established by the Department of Defense;  |  |
| (B) such interim goals as the Secretary determines feasible for efficiently achieving the goal required under paragraph (4) of such subsection; and   |  |
| (C) an estimate of the funding required to achieve the goals established pursuant to such subsection and the interim goals established pursuant to subparagraphs (A) and (B).   |  |
| (3) UPDATES—Not later than March 15 of 2008, 2009, and 2010, the Secretary shall submit to the congressional defense committees an update of the plan required under paragraph (1). The Secretary may include the update in the report on environmental restoration activities that is submitted to Congress under section 2706(a) of title 10, United States Code, in the year in which that update is required and may include in the update any adjustment to the remediation goals established under subsection (a) that the Secretary determines necessary to respond to unforeseen circumstances. | Appendix K: MMRP Comprehensive Plan Update                               |

Public Law 109-364; National Defense Authorization Act for Fiscal Year 2007

| Sec. 314. Research on Effects of Ocean Disposal of Munitions   | Location in the Defense Environmental Programs Annual Report to Congress |
|--|--|
| <p>(a) Identification of Disposal Sites—</p> <p>(1) HISTORICAL REVIEW—The Secretary of Defense shall conduct a historical review of available records to determine the number, size, and probable locations of sites where the Armed Forces disposed of military munitions in coastal waters. The historical review shall, to the extent possible, identify the types of munitions at individual sites.</p> <p>(2) COOPERATION—The Secretary shall request the assistance of the Coast Guard, the National Oceanic and Atmospheric Administration, and other relevant Federal agencies in conducting the review required by this subsection.</p> <p>(3) INTERIM REPORTS—The Secretary shall periodically, but no less often than annually, release any new information obtained during the historical review conducted under paragraph (1). The Secretary may withhold from public release the exact nature and locations of munitions the potential unauthorized retrieval of which could pose a significant threat to the national defense or public safety.</p> <p>(4) INCLUSION OF INFORMATION IN ANNUAL REPORT ON ENVIRONMENTAL RESTORATION ACTIVITIES—The Secretary shall include the information obtained pursuant to the review conducted under paragraph (1) in the annual report on environmental restoration activities submitted to Congress under section 2706 of title 10, United States Code.</p> <p>(5) FINAL REPORT—The Secretary shall complete the historical review required under paragraph (1) and submit a final report on the findings of such review in the annual report on environmental restoration activities submitted to Congress for fiscal year 2009.</p> | Appendix Q: Sea Disposal of Military Munitions                           |

# Acronyms

|                 |  |              |   |              |  |
|-----------------|--|--------------|---|--------------|--|
| <b>AAP</b>      | Army Ammunition Plant                                | <b>ARC</b>   | Annual Report to Congress                             | <b>CRP</b>   | Community Relations Plan                               |
| <b>AC&amp;R</b> | Air Conditioning and Refrigeration                   | <b>AREE</b>  | Area Requiring Environmental Evaluation               | <b>CTC</b>   | Cost-to-Complete                                       |
| <b>AFB</b>      | Air Force Base                                       | <b>ATSDR</b> | Agency for Toxic Substances and Disease Registry      | <b>CTT</b>   | Closed, Transferred, or Transferring                   |
| <b>AFCEE</b>    | Air Force Center for Engineering and the Environment | <b>BCP</b>   | BRAC Cleanup Plan                                     | <b>CWA</b>   | Clean Water Act  |
| <b>AFRPA</b>    | Air Force Real Property Agency                       | <b>BCT</b>   | BRAC Cleanup Team                                     | <b>CWM</b>   | Chemical Weapons Materiel                              |
| <b>AFWA</b>     | Association of Fish and Wildlife Agencies            | <b>BD/DR</b> | Building Demolition and Debris Removal                | <b>CY</b>    | Calendar Year  |
| <b>AIRFA</b>    | American Indian Religious Freedom Act                | <b>BIA</b>   | Bureau of Indian Affairs                              | <b>DD</b>    | Decision Document                                      |
| <b>ANCSA</b>    | Alaska Native Claims Settlement Act                  | <b>BRAC</b>  | Base Realignment and Closure                          | <b>DDESB</b> | Department of Defense Explosives Safety Board          |
| <b>AOC</b>      | Area of Concern                                      | <b>BTEX</b>  | Benzene, Toluene, Ethylbenzene, and Xylene (solvents) | <b>DDT</b>   | Dichlorodiphenyltrichloroethane                        |
|                 |  |              |   | <b>DENIX</b> | Defense Environmental Network and Information eXchange |

|                      |   |              |   |               |   |
|----------------------|---|--------------|---|---------------|---|
| <b>DEP</b>           | Defense Environmental Programs                                    | <b>DWFP</b>  | Defense Warfighter Protection                           | <b>FFA</b>    | Federal Facility Agreement                          |
| <b>DERA</b>          | Defense Environmental Restoration Account                         | <b>EBS</b>   | Environmental Baseline Survey                           | <b>FFID</b>   | Federal Facility Identification number              |
| <b>DERP</b>          | Defense Environmental Restoration Program                         | <b>ECE</b>   | Environmental Compliance Evaluation                     | <b>FFS</b>    | Focused Feasibility Study                           |
| <b>DESC</b>          | Defense Energy Support Center                                     | <b>ECU</b>   | Environmental Control Unit                              | <b>FGS</b>    | Final Governing Standards                           |
| <b>DISDI</b>         | Defense Installations Spatial Data Infrastructure                 | <b>EDC</b>   | Economic Development Conveyance                         | <b>FIFRA</b>  | Federal Insecticide, Fungicide, and Rodenticide Act |
| <b>DISP</b>          | Defense Installations Strategic Plan                              | <b>EE/CA</b> | Engineering Evaluation and Cost Analysis                | <b>FISC</b>   | Fleet Industrial Supply Center                      |
| <b>DLA</b>           | Defense Logistics Agency  | <b>EISA</b>  | Energy Independence and Security Act                    | <b>FMR</b>    | Financial Management Regulation                     |
| <b>DMM</b>           | Discarded Military Munitions                                      | <b>EMS</b>   | Environmental Management System                         | <b>FOSET</b>  | Finding of Suitability for Early Transfer           |
| <b>DNAPL</b>         | Dense Nonaqueous Phase Liquid                                     | <b>E.O.</b>  | Executive Order   | <b>FOSL</b>   | Finding of Suitability to Lease                     |
| <b>DNSC</b>          | Defense National Stockpile Center                                 | <b>EPA</b>   | U.S. Environmental Protection Agency                    | <b>FOST</b>   | Finding of Suitability to Transfer                  |
| <b>DoD</b>           | Department of Defense   | <b>EPCRA</b> | Emergency Planning and Community Right-to-Know Act      | <b>FS</b>     | Feasibility Study                                   |
| <b>DoDD</b>          | Department of Defense Directive                                   | <b>EPEAT</b> | Electronic Product Environmental Assessment Tool        | <b>FUDS</b>   | Formerly Used Defense Site                          |
| <b>DoDI</b>          | Department of Defense Instruction                                 | <b>ER</b>    | Environmental Restoration                               | <b>FWS</b>    | U.S. Fish and Wildlife Service                      |
| <b>DOE</b>           | Department of Energy  | <b>ERLS</b>  | Environmental Reporting and Logistics System            | <b>FY</b>     | Fiscal Year   |
| <b>DOI</b>           | Department of the Interior  | <b>ESA</b>   | Endangered Species Act                                  | <b>GIS</b>    | Geographic Information System                       |
| <b>DOJ</b>           | Department of Justice   | <b>ESD</b>   | Explanation of Significant Differences                  | <b>GPP</b>    | Green Procurement Program                           |
| <b>DON</b>           | Department of Navy  | <b>ESI</b>   | Expanded Site Inspection                                | <b>HAP</b>    | Hazardous Air Pollutant                             |
| <b>DPG</b>           | Defense Planning Guidance   | <b>ESOH</b>  | Environmental, Safety, and Occupational Health          | <b>HazMat</b> | Hazardous Materials                                 |
| <b>DRMO</b>          | Defense Reutilization and Marketing Office                        | <b>ESTCP</b> | Environmental Security Technology Certification Program | <b>HHRA</b>   | Human Health Risk Assessment                        |
| <b>DSERTS</b>        | Defense Site Environmental Restoration Tracking System            | <b>ETA</b>   | Early Transfer Authority                                | <b>HMMWV</b>  | High-Mobility Multipurpose Wheeled Vehicle          |
| <b>DSMOA</b>         | Defense and State Memorandum of Agreement                         | <b>EU</b>    | European Union  | <b>HQMC</b>   | Headquarters, Marine Corps                          |
| <b>DTRA</b>          | Defense Threat Reduction Agency                                   | <b>FAA</b>   | Federal Aviation Administration                         | <b>HRS</b>    | Hazard Ranking System                               |
| <b>DUSD(I&amp;E)</b> | Deputy Under Secretary of Defense for Installations & Environment | <b>FEMP</b>  | Federal Energy Management Program                       | <b>HTRW</b>   | Hazardous, Toxic, and Radioactive Waste             |
| <b>DWCF</b>          | Defense Working Capital Fund                                      |              |   | <b>IAG</b>    | Interagency Agreement                               |
|                      |   |              |   | <b>IAS</b>    | Initial Assessment Study                            |

|                 |  |               |   |                       |   |
|-----------------|--|---------------|---|-----------------------|---|
| <b>ICRMP</b>    | Integrated Cultural Resource Management Plan   | <b>MOA</b>    | Memorandum of Agreement                                     | <b>NHPA</b>           | National Historic Preservation Act              |
| <b>INPR</b>     | Inventory Project Report                       | <b>MOU</b>    | Memorandum of Understanding                                 | <b>NIM</b>            | Natural Infrastructure Management               |
| <b>INRMP</b>    | Integrated Natural Resource Management Plan    | <b>MPCD</b>   | Marine Pollution Control Device                             | <b>NO<sub>x</sub></b> | Nitrogen Oxide                                  |
| <b>IRA</b>      | Interim Remedial Action                        | <b>MRS</b>    | Munitions Response Site                                     | <b>NPDES</b>          | National Pollution Discharge Elimination System |
| <b>IRP</b>      | Installation Restoration Program               | <b>MRSPP</b>  | Munitions Response Site Prioritization Protocol             | <b>NPL</b>            | National Priorities List                        |
| <b>ISO</b>      | International Organization for Standardization | <b>MSC</b>    | Military Sealift Command                                    | <b>NRC</b>            | Nuclear Regulatory Commission                   |
| <b>ISWM</b>     | Intergrated Solid Waste Management             | <b>NAAQS</b>  | National Ambient Air Quality Standards                      | <b>NSWC</b>           | Naval Surface Warfare Center                    |
| <b>IWTP</b>     | Industrial Wastewater Treatment Program        | <b>NAF</b>    | Naval Air Facility  | <b>NTCRA</b>          | Non-Time-Critical Removal Action                |
| <b>JGEnvAtt</b> | Joint Group on Environmental Attributes        | <b>NAGPRA</b> | Native American Graves Protection and Repatriation Act      | <b>NWIRP</b>          | Naval Weapons Industrial Reserve Plant          |
| <b>LNAPL</b>    | Light Nonaqueous Phase Liquid                  | <b>NALEMP</b> | Native American Land Environmental Mitigation Program       | <b>O&amp;M</b>        | Operation and Maintenance                       |
| <b>LRA</b>      | Local Redevelopment Authority                  | <b>NAMSEI</b> | Native American Management System for Environmental Impacts | <b>O<sub>3</sub></b>  | Ozone   |
| <b>LTM</b>      | Long-Term Management                           | <b>NAS</b>    | Naval Air Station   | <b>OB/OD</b>          | Open Burning/Open Detonation                    |
| <b>LTO</b>      | Long-Term Operations                           | <b>NASA</b>   | National Aeronautics and Space Administration               | <b>ODA</b>            | Ocean Dumping Act                               |
| <b>LUC</b>      | Land Use Control                               | <b>NAVFAC</b> | Naval Facilities Engineering Command                        | <b>ODS</b>            | Ozone-depleting Substance                       |
| <b>MC</b>       | Munitions Constituents                         | <b>NAWC</b>   | Naval Air Warfare Center                                    | <b>OEW</b>            | Ordnance and Explosives Waste                   |
| <b>MCAS</b>     | Marine Corps Air Station                       | <b>NAWS</b>   | Naval Air Weapons Station                                   | <b>OFEE</b>           | Office of the Federal Environmental Executive   |
| <b>MCB</b>      | Marine Corps Base                              | <b>NCAW</b>   | Net Chemical Agent Weight                                   | <b>OP&amp;S</b>       | Operating Properly and Successfully             |
| <b>MCL</b>      | Maximum Contaminant Level                      | <b>NCS</b>    | Naval Communication Station                                 | <b>OSD</b>            | Office of the Secretary of Defense              |
| <b>MCLB</b>     | Marine Corps Logistics Base                    | <b>NDAA</b>   | National Defense Authorization Act                          | <b>OU</b>             | Operable Unit                                   |
| <b>MCRAD</b>    | Military Cultural Resources Analysis Database  | <b>NDAI</b>   | No Defense Action Indicated                                 | <b>PA</b>             | Preliminary Assessment                          |
| <b>MDA</b>      | Missile Defense Agency                         | <b>NEPA</b>   | National Environmental Policy Act                           | <b>PAH</b>            | Polyaromatic Hydrocarbons                       |
| <b>MEC</b>      | Munitions and Explosives of Concern            | <b>NFA</b>    | No Further Action   | <b>Pb</b>             | Lead  |
| <b>MEK</b>      | Methyl Ethyl Ketone                            | <b>NFRAP</b>  | No Further Remedial Action Planned                          | <b>PBC</b>            | Performance-based Contract                      |
| <b>MilCon</b>   | Military Construction                          | <b>NHO</b>    | Native Hawaiian Organizations                               | <b>PBT</b>            | Persistent Bioaccumulative Toxic                |
| <b>MMRP</b>     | Military Munitions Response Program            |               |   | <b>PCB</b>            | Polychlorinated Biphenyl                        |
|                 |  |               |   | <b>PCP</b>            | Pentachlorophenol                               |

|                  |   |                       |  |                      |   |
|------------------|---|-----------------------|--|----------------------|---|
| <b>PHA</b>       | Public Health Assessment                          | <b>RFI</b>            | RCRA Facility Investigation                              | <b>UIC</b>           | Underground Injection Control   |
| <b>PHC</b>       | Petroleum Hydrocarbons                            | <b>RI</b>             | Remedial Investigation                                   | <b>UNDS</b>          | Uniform National Discharge Standards                                  |
| <b>PM</b>        | Particulate Matter                                | <b>RIP</b>            | Remedy in Place  | <b>USACE</b>         | U.S. Army Corps of Engineers  |
| <b>POL</b>       | Petroleum, Oil, and Lubricants                    | <b>RMIS</b>           | Restoration Management Information System                | <b>USC</b>           | United States Code  |
| <b>POTW</b>      | Publicly Owned Treatment Works                    | <b>ROD</b>            | Record of Decision                                       | <b>USDA</b>          | U.S. Department of Agriculture  |
| <b>ppb</b>       | Parts per Billion                                 | <b>RRSE</b>           | Relative Risk Site Evaluation                            | <b>USD(AT&amp;L)</b> | Under Secretary of Defense for Acquisition, Technology, and Logistics |
| <b>ppm</b>       | Parts per Million                                 | <b>RSE</b>            | Removal Site Evaluation                                  | <b>USGS</b>          | U.S. Geological Survey  |
| <b>PRAP</b>      | Proposed Remedial Action Plan                     | <b>SAIA</b>           | Sikes Act Improvement Act                                | <b>UST</b>           | Underground Storage Tank  |
| <b>PROC</b>      | Procurement                                       | <b>SARA</b>           | Superfund Amendments and Reauthorization Act             | <b>UV</b>            | Ultraviolet   |
| <b>PRP</b>       | Potentially Responsible Party                     | <b>SDWA</b>           | Safe Drinking Water Act                                  | <b>UXO</b>           | Unexploded Ordnance   |
| <b>PWS</b>       | Public Water System                               | <b>SEBS</b>           | Supplemental Environmental Baseline Survey               | <b>VOC</b>           | Volatile Organic Compound   |
| <b>QRP</b>       | Qualified Recycling Program                       | <b>SERDP</b>          | Strategic Environmental Research and Development Program | <b>VSI</b>           | Visual Site Inspection  |
| <b>RA</b>        | Remedial Action                                   | <b>SI</b>             | Site Inspection  |                      |   |
| <b>RAB</b>       | Restoration Advisory Board                        | <b>SO<sub>2</sub></b> | Sulfur Dioxide   |                      |   |
| <b>RAC</b>       | Risk Assessment Code                              | <b>SVE</b>            | Soil Vapor Extraction                                    |                      |   |
| <b>RA-C</b>      | Remedial Action Construction                      | <b>SWMU</b>           | Solid Waste Management Unit                              |                      |   |
| <b>RA-O</b>      | Remedial Action Operation                         | <b>TAPP</b>           | Technical Assistance for Public Participation            |                      |   |
| <b>RAP</b>       | Remedial Action Plan                              | <b>TCE</b>            | Trichloroethylene  |                      |   |
| <b>RC</b>        | Response Complete                                 | <b>TCRA</b>           | Time-Critical Removal Action                             |                      |   |
| <b>RCRA</b>      | Resource Conservation and Recovery Act            | <b>TER-S</b>          | Threatened, Endangered, and At-Risk Species              |                      |   |
| <b>RD</b>        | Remedial Design                                   | <b>TES</b>            | Threatened and Endangered Species                        |                      |   |
| <b>RDT&amp;E</b> | Research, Development, Testing, and Evaluation    | <b>TNT</b>            | Trinitrotoluene  |                      |   |
| <b>RDX</b>       | Royal Demolition eXplosive                        | <b>TPH</b>            | Total Petroleum Hydrocarbons                             |                      |   |
| <b>REPI</b>      | Readiness and Environmental Protection Initiative | <b>TRC</b>            | Technical Review Committee                               |                      |   |
| <b>RFA</b>       | RCRA Facility Assessment                          | <b>TRI</b>            | Toxic Release Inventory                                  |                      |   |

# Contacts

For additional general information about the Defense environmental programs and information about specific initiatives, write to:

Office of the Assistant Deputy Under Secretary of Defense (Environment, Safety, and Occupational Health)  
3400 Defense Pentagon  
Washington, DC 20301-3400

<http://www.acq.osd.mil/ie/>

For additional information about the activities of specific Department of Defense Components, write to:

## Department of the Army\*

Office of the Deputy Assistant Secretary of the Army (Installations and Environment)  
101 Army Pentagon  
Room 2E577  
Washington, DC 20301-0101

<https://www.asaie.army.mil/Public/IE/default.html>

\* Includes FUDS program

## Department of the Navy<sup>†</sup>

Office of the Deputy Assistant Under Secretary of the Navy (Installations and Environment)  
1000 Navy Pentagon  
Washington, DC 20350-1000

## Department of the Air Force

Office of the Deputy Assistant Under Secretary of the Air Force (Environment, Safety, and Occupational Health)  
1660 Air Force Pentagon  
Washington, DC 20330-1660

## Defense Logistics Agency

Environmental and Safety Policy Office  
HQ DLA  
8725 John J. Kingman Road  
Suite 2639, Stop 6220  
Fort Belvoir, VA 22060-6220

<http://www.dla.mil/dss/dss-e/>

## Defense Threat Reduction Agency

45045 Aviation Drive  
Dulles, VA 20166-7517

<http://www.dtra.mil>

For information on small business, write to:

OSD Small and Disadvantaged Business Utilization Office  
3061 Defense Pentagon  
Washington, DC 20301-3061

Army Small Business Office  
Attn: SADBU  
106 Army Pentagon  
Room 2A712  
Washington, DC 20301-0106

<sup>†</sup> Includes Marine Corps

Navy Small and Disadvantaged Business Utilization Office  
2211 Jefferson Davis Highway  
Arlington, VA 22244-5102

Army Corps of Engineers Small Business Office  
441 G Street, NW  
Washington, DC 20314-1000

Air Force Small Business Office  
SAF/CB  
1060 Air Force Pentagon  
Washington, DC 20330-1060

# Web Sites

## Previous Reports

### Defense Environmental Programs (DEP)

#### Annual Reports to Congress

Online copy of the Fiscal Year (FY) 2004 through FY2007 DEP Annual Reports to Congress. This report combines the former DERP and EQ Annual Reports to Congress since FY2004. Online copies of the FY1994 through FY2003 DERP and EQ Annual Reports to Congress are also available.

<https://www.denix.osd.mil/portal/page/portal/denix/environment/ARC/ARC>

## DoD

### Office of the Deputy Under Secretary of Defense (Installations and Environment) (ODUSD(I&E))

Home page for ODUSD(I&E), providing general information about the office as well as links to other sites.

<http://www.acq.osd.mil/ie/>

### Environmental Security Technology Certification Program

Provides general information on projects and documents that describe the program.

<http://www.estcp.org/>

## DENIX

### Defense Environmental Network and Information eXchange (DENIX)

Provides the public and DoD personnel in the environmental security and safety & occupational health arena with timely access to environmental legislative, compliance, restoration, cleanup, and DoD guidance information.

<http://www.denix.osd.mil/>

## Conservation

### Conservation

Provides an overview of DoD's conservation practices and provides access to conservation resources such as relevant laws, publications, and conservation programs.

## Cultural Resources

<https://www.denix.osd.mil/portal/page/portal/denix/environment/CR>

## Natural Resources

<https://www.denix.osd.mil/portal/page/portal/denix/environment/NR>

## Restoration

### Base Realignment and Closure (BRAC) Home Page

BRAC information, policy, and guidance documents, points of contact, fact sheets, tools, and other BRAC related publications.

<http://www.dod.mil/brac/> or <https://www.denix.osd.mil/portal/page/portal/denix/environment/cleanup/BRAC>

## Restoration

Provides information on the ODUSD(I&E) EM Office's efforts to address the progress of the restoration program, the Department's work with stakeholders, and the policies and guidances that support these efforts.

<https://www.denix.osd.mil/portal/page/portal/denix/environment/cleanup/DERP>

## **National Response Center Hazardous Materials and Oil Spills**

National Response Center for information in the event of hazardous material spills as well as reporting information.

<http://www.nrc.uscg.mil/nrchp.html>

## **Compliance**

### **Compliance**

Provides information on compliance policies, guidelines, and performance.

<https://www.denix.osd.mil/portal/page/portal/denix/environment/Compliance>

## **Develop On-site Innovative Technologies Committee Report**

Report containing committee findings on cooperative approaches to technical studies.

<http://www.westgov.org/wga/publicat/doitweb.htm>

## **Pollution Prevention**

### **Asbestos Abatement Management Ombudsman**

Information on asbestos abatement.

1-800-368-5888

## **Clearinghouse for Inventories and Emissions Factors**

Air pollution emission data for criteria and toxic pollutants from stationary, area, and mobile sources.

<http://www.epa.gov/ttn/chief/index.html>

## **Pollution Prevention**

Includes TRI reports from CY1994 through present.

<http://www.denix.osd.mil>

## **Army**

### **Army Environmental Division, Installation Services Directorate**

Includes the environmental vision and mission as well as Army references and links.

<http://www.acsim.army.mil/installationservices/environmental.htm>

### **Office of the Assistant Secretary of the Army for Installations and Housing**

Includes Army strategy for the environment and recent environmental news.

<http://www.asaie.army.mil/public/ie/default.html>

### **U.S. Army BRAC Office**

Provides general information on all aspects of the BRAC program, as well as recent news and data.

<http://www.hqda.army.mil/acsimweb/brac/braco.htm>

### **U.S. Army Corps of Engineers (USACE) Planning and Environmental**

Provides general information on all aspects of the USACE.

<http://www.sam.usace.army.mil/pd/Pd1.htm>

## **Navy**

### **Department of the Navy Environmental Program**

Includes the Navy's environmental mission and policy statement, recent news, and links to other Navy and environmental sites.

[https://portal.navfac.navy.mil/portal/page?\\_pageid=181,5346904&\\_dad=portal&\\_schema=PORTAL#/slide\\_show\\_end](https://portal.navfac.navy.mil/portal/page?_pageid=181,5346904&_dad=portal&_schema=PORTAL#/slide_show_end)

### **Navy Environmental Leadership Program**

Provides information on the program and lists other resources, including recent publications.

<http://www.nelp.navy.mil/>

## **Naval Facilities Engineering Service Center Environmental Services**

Provides general information about the center, assistance with environmental compliance, and links to relevant documents.

[https://portal.navfac.navy.mil/portal/page/portal/navfac/navfac\\_ww\\_pp/navfac\\_hq\\_pp/navfac\\_che\\_pp/navfac\\_che\\_ci\\_esc/ci%20at%20the%20esc](https://portal.navfac.navy.mil/portal/page/portal/navfac/navfac_ww_pp/navfac_hq_pp/navfac_che_pp/navfac_che_ci_esc/ci%20at%20the%20esc)

## **Air Force**

### **Air Force Energy, Environment, Safety and Occupational Health**

Includes the Air Force's environmental mission and policy statement, as well as recent news.

<http://www.safie.hq.af.mil/esoh/index.asp>

### **Air Force Real Property Agency**

Provides general information about the Air Force BRAC program and BRAC bases.

<http://www.safie.hq.af.mil/afrpa/index.asp>

### **Air Force Center for Engineering and the Environment (AFCEE)**

Provides general information about AFCEE and its products and services.

<http://www.afcee.brooks.af.mil/>

## **PRO-ACT**

Air Force's environmental information clearinghouse and research service.

<http://www.afcee.brooks.af.mil/orgs/environmental>

## **DLA**

### **DLA Environmental and Safety Directorate (DSS-E)**

Provides information about the DSS-E and links to DLA and other resources.

<http://www.dla.mil/dss/dss-e/>

**Hazardous Technical Information Services (HTIS)**

HTIS is a support function, operated by DLA, that provides consultation services to DoD personnel worldwide.

<http://www.dscr.dla.mil/ExternalWeb/UserWeb/AviationEngineering/HTIS/>

**EPA****U.S. EPA**

U.S. EPA home page containing links to all Regions and resources.

<http://www.epa.gov>

**U.S. EPA Pollution Prevention Home Page**

Pollution prevention guidance and documents.

<http://www.epa.gov/opptintr/p2home/>

**Wetlands Protection, U.S. EPA, Office of Water**

Information on the value and function of wetlands, guidance documents, and information on constructed wetlands.

<http://www.epa.gov/owow/wetlands/>

**Ground Water and Drinking Water, U.S. EPA, Office of Water**

Safe Drinking Water Act and amendments and information on policy and regulations regarding public water supply programs.

<http://www.epa.gov/ogwdw>

**Superfund**

Information about the Superfund program and sites.

<http://www.epa.gov/superfund/>

**Superfund, TRI, EPCRA, RMP, and Oil Information Center**

Information on Superfund, SPCC, EPCRA, Oil Pollution Act, RMP, and pollution prevention.

<http://www.epa.gov/superfund/contacts/infocenter/epcra.htm>

**FUDS****FUDS Environmental Community of Practice**

A USACE-sponsored site that describes FUDS projects.

[https://environment.usace.army.mil/what\\_we\\_do/fuds/](https://environment.usace.army.mil/what_we_do/fuds/)

**FUDS GIS Web site**

FUDS Program public GIS Web site.

<https://rsgis.crel.usace.army.mil/publicfuds/>

**Stakeholder Involvement****Restoration Advisory Boards (RABs)**

Provides information about RABs, including the RAB Rule Handbook.

<https://www.denix.osd.mil/portal/page/portal/denix/environment/cleanup/SI/Community/RABs>

**Technical Assistance for Public Participation (TAPP)**

Provides information on TAPP.

<https://www.denix.osd.mil/portal/page/portal/denix/environment/cleanup/SI/Community/TAPP>

**Defense and State Memorandum of Agreement (DSMOA)**

A guide to the DSMOA program and process.

<http://hq.environmental.usace.army.mil/programs/dsmao/dsmao.html>

**American Indian and Alaska Native Incentives**

Provides information on DoD's Native American Environmental Tracking System, education, training and technical assistance, and outreach programs.

<https://www.denix.osd.mil/>

# Index

This section provides an index of installations and formerly used defense sites (FUDS) listed in the Defense Environmental Programs Annual Report to Congress 2008. The index sections included in this appendix are as follows:

Active and BRAC Installation Index..... AA-20

FUDS Property Index..... AA-40

**Figure AA-1** Active and BRAC Installation Index

| Installation Name   | FFID           | Page        |
|---|----------------|-------------|
| 1LT JOHN S TURNER USARC   | CT121041AB1800 | M-7-12      |
| 88TH REGIONAL READINESS COMMAND(KINGSBURY LOCAL TRAINING AREA, IN; IL; MI; MN; OH; WI)                          | IN59799F357000 | D-8         |
| 89th REGIONAL READINESS COMMAND(SUNFLOWER LOCAL TRAINING AREA, KS, ATCHISON SSF KS MEAD LOCAL TRAINING AREA NE) | KS72104KS09200 | D-8, M-8-23 |
| 99TH REGIONAL READINESS COMMAND HQ (KEYSTONE LOCAL TRAINING AREA (FORMERLY GEVEVA LOCAL TRAINING AREA))         | PA39799F144800 | D-10        |
| ABERDEEN PROVING GROUND   | MD321382135500 | D-9, M-6-89 |
| ADAK NAS  | AK017002432300 | M-6-5       |
| AFRC ALBANY   | NY221042141200 | M-8-41      |
| AFRC ASHEBORO   | NC421042EJ0400 | M-8-43      |
| AFRC BEAVER FALLS   | PA3210416N0600 | M-8-49      |
| AFRC BELLEFONTE   | PA321042206800 | M-8-49      |
| AFRC BELLINGHAM (STEVENS)   | WA0210462Q0500 | M-8-61      |
| AFRC BIRMINGHAM   | AL42104AL00500 | M-8-1       |
| AFRC BLOOMINGTON  | IN521044L07600 | M-8-21      |
| AFRC BROKEN ARROW (AMSA 20)   | OK621045HK0800 | M-8-47      |
| AFRC CHICOPEE   | MA1210414F2600 | M-8-29      |
| AFRC COOS BAY   | OR0210462M0400 | M-8-48      |
| AFRCCORPUSCHRISTI(AMSA7)  | TX62104TX02000 | M-8-55      |
| AFRC CULLMAN  | AL4210429A1600 | M-8-1       |
| AFRC DAYTONA BEACH  | FL4210423D0800 | M-8-14      |
| AFRC DUBUQUE  | IA721044712500 | M-8-22      |
| AFRC ELLensburg   | WA0210462Q0700 | M-8-61      |
| AFRC ERIE   | PA3210416N2400 | M-8-49      |
| AFRC EVANSVILLE   | IN521044J08000 | M-8-21      |
| AFRC FOLSOM   | PA32104PA02800 | M-8-49      |
| AFRC FORT WADSWORTH   | NY22104NY02400 | M-8-41      |
| AFRC GADSDEN  | AL4210429A2700 | M-8-1       |
| AFRC GREENSBORO (RIVES)   | NC4210428J2400 | M-8-43      |
| AFRC HOPKINSVILLE   | KY42104KY03800 | M-8-25      |

| Installation Name                | FFID           | Page                  | Installation Name                  | FFID           | Page                         |
|----------------------------------|----------------|-----------------------|------------------------------------|----------------|------------------------------|
| AFRC HORSEHEADS                  | NY221042143600 | M-8-41                | ALABAMA AAP                        | AL421382000800 | M-7-1                        |
| AFRC HUTCHINSON                  | KS721045CE1800 | M-8-23                | ALAMEDA NAS                        | CA917002323600 | M-6-21                       |
| AFRC IDAHO FALLS                 | ID021042261800 | M-8-18                | ALAMEDA NMCRIC                     | CA917002423000 | M-7-6                        |
| AFRC JACKSON                     | MS421042913000 | M-8-34                | ALBANY MCLB                        | GA417302369400 | D-14, M-7-15                 |
| AFRC JOHNSON CITY                | TN42104TN00700 | M-8-55                | ALIAMANU MILITARY RESERVATION      | HI921452219900 | M-8-17                       |
| AFRC JOLIET (MCDONOUGH)          | IL521044304800 | M-8-19                | ALLEGANY BALLISTICS LAB            | WV317002369100 | M-6-176, P-1, P-2            |
| AFRC LEXINGTON                   | KY421042293600 | M-8-25                | ALPENA COUNTY REGIONAL AIRPORT     | MI557282890300 | M-7-24                       |
| AFRC LYNCHBURG                   | VA321041CS3500 | M-8-60                | ALTUS AIR FORCE BASE               | OK657152404500 | D-16, M-6-128                |
| AFRC MESQUITE                    | TX621042252600 | M-8-55                | AMCHITKA FLTSURSPRTDET1            | AK017002752900 | M-8-2                        |
| AFRC MIDLAND                     | TX621042298900 | M-8-55                | AMERICAN SAMOA LTA                 | HI92104PHS1900 | M-8-17                       |
| AFRC MIDWEST CITY                | OK6210450K2200 | M-8-47                | AMITYVILLE USARC                   | NY221042161500 | M-8-41                       |
| AFRC MORGANTOWN                  | WV32104WV02800 | M-8-63                | AMSA 112 LOCK HAVEN                | PA321042302600 | M-8-49                       |
| AFRCNORTHLITTLEROCK(PIKE)        | AR621045HA3300 | M-8-6                 | AMSA 137                           | WA02104WA07900 | M-7-43                       |
| AFRC PHILADELPHIA 06             | PA321042071000 | M-8-49                | AMSA 29 READING                    | PA321042306600 | M-8-49                       |
| AFRC PORT ORCHARD                | WA0210462Q1800 | M-8-61                | ANACOSTIA NS                       | DC317002756200 | M-7-13                       |
| AFRC PROVIDENCE (HOPKINS)        | RI121041AP4100 | M-8-53                | ANDERSEN AIR FORCE BASE            | GU957309951900 | D-16, M-6-63                 |
| AFRC ROSEBURG                    | OR0210462M2200 | M-8-48                | ANDREWS AIR FORCE BASE             | MD357182400000 | D-16, L-3, M-6-90, O-3, U-4, |
| AFRC SOUTH CHARLESTON (AMSA 107) | WV321042202200 | M-8-63                | ANNAPOLIS NSWC DET BAY HEAD ANNEX  | MD317002752000 | M-7-22                       |
| AFRC TACOMA                      | WA021046GQ4400 | M-8-61                | ANNAPOLIS US NAVAL ACADEMY         | MD317002260200 | M-7-22                       |
| AFRC TOPEKA (MENNINGER)          | KS72104KS03300 | M-8-23                | ANNAPOLIS, NAVAL STATION FACILITY  | MD317009002200 | D-13, M-7-22                 |
| AFRC WARRENTON                   | OR0210462M2600 | M-8-48                | ANNISTON ARMY DEPOT                | AL421382002700 | D-7, M-6-1, Y-5, Y-7         |
| AFRC WAUKEGAN                    | IL521044N06100 | M-8-19                | ANVILMOUNTAINRADIORELAY STATION    | AK057302861600 | M-7-2                        |
| AFRC WAYCROSS                    | GA4210423E7500 | M-8-16                | ARLINGTON HALL STATION             | VA321002003100 | M-8-60                       |
| AFRC YAKIMA                      | WA0210462Q5800 | M-8-61                | ARLINGTON HEADQUARTERS BATTALION   | VA317302413500 | M-7-43                       |
| AGANA NAS                        | GU917002755700 | M-7-16                | ARLINGTON SERVICE CENTER           | VA317002755800 | M-8-60                       |
| AIR FORCE PLANT 3                | OK657172460400 | M-8-47                | ARMY AVIATION SUPT FAC, CHICOPEE   | MA121182507500 | M-8-29                       |
| AIR FORCE PLANT 36               | OH557172462300 | M-7-34                | ARMYRESEARCHLABORATORY- WATERTOWN  | MA121382093900 | M-8-29, N-3                  |
| AIR FORCE PLANT 4                | TX657172460500 | M-6-153, N-3, Y-13    | ARMYRESEARCHLABORATORY- WOODBRIDGE | VA321382098100 | M-8-60                       |
| AIR FORCE PLANT 42               | CA957172462700 | M-6-28                |                                    |                |                              |
| AIR FORCE PLANT 44               | AZ957172462900 | M-6-13, N-3, O-3, P-2 |                                    |                |                              |
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| ATLANTA NMRC   | GA417002417700 | M-7-15                    |
| ATLANTIC CITY AIRPORT                                      | NJ257282844900 | M-7-28                    |
| AUBURN TRAINING SITE                                       | ME121182301000 | M-8-27                    |
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| BAINBRIDGE NTC   | MD317002256200 | M-8-28                    |
| BALTIMORE NRC  | MD317002252600 | M-7-22                    |
| BANGOR INTERNATIONAL<br>AIRPORT                            | ME157282453400 | M-8-27                    |
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| BARKING SANDS PMRF   | HI917002471900 | M-6-66                    |
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| BEAUFORT MCAS  | SC417302320900 | D-14,<br>M-6-141          |
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| BETHEL RANGE                                      | AK057302862200 | M-7-2       |
| BETHESDA NAVMEDCOM<br>NATCAPREG                   | MD317002468700 | M-7-22      |
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| CORONADO NAB                                      | CA917002313000 | D-12,M-6-23          |
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| EL TORO MCAS                                  | CA917302320800 | M-6-24                  |
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| FAMILY HOUSING NIKE NY 25 BROOKHAVEN    | NY221403665000 | M-8-41 |
| FAMILY HOUSING NIKE NY 54 HOLMDEL       | NJ221403465500 | M-8-39 |
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| FAMILYHOUSINGNIKENY7980 LIVINGSTON      | NJ221403467900 | M-8-39 |
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| FAMILY HOUSING NIKE WASH<br>BALT 35 CROOM         | MD321022443500 | M-8-28      |
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| JOLIET AAP                           | IL521382046000 | D-8, M-6-75          |
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| KIRTLAND AIR FORCE BASE         | NM657182442300 | D-16,<br>M-6-114     |
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| USARC WENATCHEE                  | WA021046GQ5600 | M-8-61 |
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| ATLAS AF FACILITY S-11          | TX69799F651300 | M-8-56 | BAKER TARGET                     | FL49799F469300 | M-7-13 | BEAVER ARMY TERMINAL             | OR09799F307300 | M-8-48 |
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| RADIO RELAY ANNEX NO 5               | WA09799F320300 | M-8-62  | RILLITO AUXILIARY FIELD #2                | AZ99799F516300 | M-8-5   | SAHUARO AUX FIELD #5                        | AZ99799F516600 | M-8-5  |
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| RADIO RELAY ANNEX NO. 3              | WA09799F320100 | M-8-62  | RIVERSIDE PRISONER OF WAR CAMP            | TX69799F742700 | M-8-57  | SALINAS ARMY AIRFIELD                       | CA99799F584500 | M-6-42 |
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| VANCE VOR ANNEX                         | OK69799F635600 | M-8-48  | VICTORVILLE PRECISION BR NO 5   | CA99799F567500 | M-7-11 | WAFB ROSWELL PBR #22         | NM69799F631600 | M-7-31  |
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| WILLIAMS BAY AFS                         | WI59799F244300 | M-8-65  |
| WILLIAMS FIED BOMB TARRGE#10             | AZ99799F518700 | M-7-5   |
| WILLIAMS FIED BOMB TARRGE#9              | AZ99799F520400 | M-7-5   |
| WILLIAMS FIELD BOMB TARRGE#2             | AZ99799F519500 | M-7-5   |
| WILLIAMS FIELD BOMB TARRGE#6             | AZ99799F520200 | M-7-5   |
| WILLIAMS FIELD BOMB TARGET RANGE 1A      | AZ99799FA31600 | M-7-5   |
| WILLISTON MUN AIRPORT                    | FL49799F441700 | M-8-15  |
| WILLOW RUN AIRPORT                       | MI59799F231800 | M-7-24  |
| WILMINGTON CLA & HOLD YD                 | CA99799F569000 | M-8-10  |
| WILMOT N.G. TARGET RANGE                 | AZ99799F520500 | M-7-5   |
| WILSHIRE OIL CO.                         | CA99799FA48700 | M-7-11  |
| WILSON PARK DAVIS COMMUNICATION ANNEX    | CA99799F728500 | M-7-11  |
| WINDSOR PRISONER OF WAR LABOR CAMP       | CA99799F590400 | M-7-11  |
| WINONA BT 1 (#90)                        | CA99799F755200 | M-7-11  |
| WINONA BT 2 (#91)                        | CA99799F755300 | M-7-11  |
| WINSLOW AF STATION Z-93                  | AZ99799F520600 | M-8-5   |
| WINSLOW NIKE 82                          | WA09799F319200 | M-8-63  |
| WINST-SAL NAV WEA IND                    | NC49799F490100 | M-8-44  |
| WINTERS-DAVIS LANDING STRIP              | CA99799FA48800 | M-8-10  |
| WITHLACOOCHEE AF                         | FL49799F436500 | M-7-15  |
| WOODBINE AIRPORT                         | NJ29799F895700 | M-8-40  |
| WOODRING AUX FIELD                       | OK69799F638000 | M-8-48  |
| WOODWARD ARMY AIRFIELD                   | OK69799F640100 | M-8-48  |
| WRIGHT AIR DEV CEN                       | NH19799F210300 | M-8-39  |
| WRIGLEY CHARCOAL                         | TN49799F711700 | M-8-55  |
| WURTSMITHBOMBINGGUNNERY RANGE            | MI59799FA23600 | M-6-97  |
| WV MANEUVER AREA                         | WV39799F346500 | M-8-64  |
| WVMANEUVERAREA/DOLLYSODS                 | WV39799F346000 | M-8-64  |
| YAKUTAT AFB                              | AK09799F703900 | M-7-3   |
| YANKTON ATG GUN RGE                      | SD89799F086200 | M-6-147 |
| YAZOO BOMBING RANGE                      | MS49799F012500 | M-7-25  |
| YEAGER AIR NATIONAL GUARD                | WV39799F711600 | M-8-64  |
| YELLOW JACKET TARGET AREA                | UT89799F825000 | M-7-41  |
| YERBA BUENA ISLAND                       | CA99799F590600 | M-7-11  |
| YOLO COUNTY AIRPORT                      | CA99799F530000 | M-7-11  |
| YORK NAVAL ORDNANCE PLANT                | PA39799F154500 | M-7-36  |
| YOUNGS LAKE NIKE 32-33                   | WA09799F319400 | M-8-63  |
| YOUNGSTOWN MUNIC AIRPORT                 | OH59799F370200 | M-7-34  |
| YREKA GAP FILLER ANNEX                   | CA99799F590700 | M-7-11  |
| YUCCA A TO A GR RGE                      | AZ99799F520800 | M-7-5   |
| YUCCAAUXILIARYOPERATINGBASE              | AZ99799F805700 | M-7-5   |
| YUMA AUXILIARY FIELD NO 1                | AZ99799F521100 | M-8-5   |
| YUMA PROVING GROUNDS                     | AZ99799F825100 | M-7-5   |
| YUMA-CAMP LAGUNA                         | AZ99799F521900 | M-8-5   |
| ZAPATA AFS                               | TX69799F674400 | M-8-58  |
| ZEPHYR HILLS CITY AIRPORT                | FL49799F437400 | M-7-15  |